

RESERVATION FORM: COSTA RICA & THE PANAMA CANAL

ABOARD NATIONAL GEOGRAPHIC QUEST | FEBRUARY 17-24, 2024

Please reserve _____ place(s).

Guest 1: _____ DOB: _____
(As it appears on passport)

Guest 2: _____ DOB: _____
(As it appears on passport)

Street Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Business Phone: _____

Cell Phone: _____

Email: _____

Accommodations: ☐ Double ☐ Single ☐ Twin share with a friend
☐ Share with roommate assigned by tour operator

Please indicate choice of cabin category in order of preference:

1st choice: _____ 2nd choice: _____

☐ I would like to take advantage of the **Panama City extension**. Please send details.

☐ OR I would like to take advantage of the **\$700 air credit**.

Advance Payment Information: 15% of the cabin fare, per person.

Please make check payable to: **Lindblad Maritime Enterprises, Ltd.**

☐ Enclosed is my advance payment of \$ _____

☐ If paying by credit card, we will contact you to finalize your booking and collect payment information.

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☐ I am currently a sustaining donor.

☐ I have made a \$100 donation at www.travel.alumni.ucla.edu/donate.

*Sustaining donors include Gold, Life and Blue Members as well as anyone that has made a qualifying donation of \$100 or more to the UCLA Alumni Association Support fund in the past year.