

# Reservation Form



## Contact Information

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**Please send reservation to:**

Lindblad Expeditions  
96 Morton Street  
New York, NY 10014

**Ph:** 310-206-0613

**Fax:** 310-209-4271

**Email:** [travel@alumni.ucla.edu](mailto:travel@alumni.ucla.edu)

**Web:** [www.alumni.ucla.edu/travel](http://www.alumni.ucla.edu/travel)

## Antarctica Direct: Fly the Drake Passage 8-Day

**DECEMBER 8-15, 2025**

**ABOARD NATIONAL GEOGRAPHIC EXPLORER**

### Passenger Information

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Please reserve \_\_\_\_\_ place(s).

Guest 1: \_\_\_\_\_  
(Name as it appears on passport)

M/F: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Guest 2: \_\_\_\_\_  
(Name as it appears on passport)

M/F: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Accommodations:  Double  Single  Twin share with a friend  
 Share with roommate assigned by tour operator.

Please indicate choice of cabin category in order of preference:

1st choice: \_\_\_\_\_ 2nd choice: \_\_\_\_\_

**Advance Payment Information:** 15% of the cabin fare, per person.

If paying by check, please make payable to: **Lindblad Maritime Enterprises, Ltd.**  
Enclosed is my advance payment of \$ \_\_\_\_\_

If paying by credit card, we will contact you to finalize your booking and collect payment information.

**UCLA Alumni Travel is an advantage reserved for UCLA Alumni Association sustaining donors.\*** Please select an option below.

I am currently a sustaining donor.

I have made a \$100 donation at [www.travel.alumni.ucla.edu/donate](http://www.travel.alumni.ucla.edu/donate).

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